



113 South Johnson Street * P.O. Box 2 * Bluffton, IN 46714

Phone 260-824-4351 * Fax 260-824-4351

E-mail: office@blufftonstreetfair.com

2019 OPENING NIGHT UNIT ENTRY FORM **September 17, 2019**

NO HANDOUTS ARE ALLOWED!!! **THEME: "BUILDING DREAMS, MAKING MEMORIES"**

NAME OF UNIT: _____

Number of Units: _____

Will Unit Have Music? _____

Number of Walkers (estimate): _____

NOTE: **All minors MUST be accompanied by Adults!**
This is a long parade from start of line-up position to end.
Children walking younger than 6 years may tire easily. Please
Provide suitable arrangements for any such young participants
i.e. pre-school age should ride in vehicles.

CONTACT PERSON: (Who is in charge of this unit?)

Name: _____

Telephone: _____

Cell Phone: _____

Special Instructions concerning your entry: _____

List any special individuals who should be recognized in your unit: _____

(for announcement purposes at corner of Main/Market during parade)

ENTRY DEADLINE: Return by September 13, 2019 at 4pm, to any of the above addresses, fax, or email.

Admittance after deadline only by approval of Bluffton Street Fair Parade Chairman, Melanie Durr.

All units in the parade are admitted by approval of the BLUFFTON FREE STREET FAIR ASSOCIATION and its designated Parade Chairmen and are subject to all Rules and Regulations of said Association.