



113 South Johnson Street \* P.O. Box 2 \* Bluffton, IN 46714  
Phone 260-824-4351 \* Fax 260-824-4351  
E-mail: [office@blufftonstreetfair.com](mailto:office@blufftonstreetfair.com)  
Website: [www.blufftonstreetfair.com](http://www.blufftonstreetfair.com)

**This is NOT a contract!!!! Contracts are ONLY available through the office!!!**

FAIR DATES  
SEPTEMBER 17-21, 2019

**!!PROOF OF INSURANCE NEEDED BEFORE OPENING AT THE FAIR!!**

\$23.00 per frontage foot to be paid in full with signing of contract. **All payments are to be made payable to "Bluffton Free Street Fair"**. This lease is subject to the following regulations and controlled by the board of Directors of the fair – **CHAIRMAN: George Moore – phone (260-820-0025 contact him with any questions.**

Total Electric and Water Charge is based on number of electric hookup(s) at \$75 each for 220V or \$40 each for 110V. **All vendors requiring electric hookup must furnish 200' of black electric cable. Type of wire needed: 110-2 wire with ground – Type SO, SJ, SOW; 220-3 wire with ground – Type SO,SJ,SOW. Water hookup(s) at \$25 each. All water hose will be white food grade. All food concessions must have a drain hose that runs to a sanitary sewer. Vendors shall be responsible for leaving the street and surrounding area free of debris. The concession chairman may assess an additional cleaning fee if the fair is required to clean the area occupied by the vendor.**

**The rented space shall be used solely for the purpose stated on the contract you will receive in the mail once the space request form is sent to this office. The space shall not be sublet without the written permission of Lessor. If Lessee vacates the assigned space, said space reverts to the control of the Street Fair and may be reassigned by the chairman. REFUNDS WILL BE AT THE BOARD'S DISCRETION UPON REVIEW OF PRESIDING CIRCUMSTANCES RELATING TO "NO SHOWS". The concession chairman shall determine the type of concession or booth to be located on the streets and the control shall be solely by the chairman as to the type of concession or business to be conducted in the above space. NO LIVE ANIMALS MAY BE EXHIBITED OR GIVEN AWAY AS PRIZES.**

**ALL VENDORS SHALL BE RESPONSIBLE FOR COMPLIANCE WITH THE PROVISIONS OF THE INDIANA FIRE CODE AS ENFORCED BY THE INDIANA DEPT. OF HOMELAND SECURITY.**

There shall be no erection of any booth or concession until Sunday, September 15, 2019, at 9:00 PM ( PRIOR TO THE Tuesday night fair opening. All concessions, booths, and rides may start operating at noon on Tuesday prior to the opening parade. There shall be no dismantling until Saturday, September 21, 2019 at 12:00 midnight. All concession stands, merchandise and equipment must be removed from the streets and parking lots by 6:00 a.m. Sunday following closing of the fair.

**ALL VENDORS SHALL CARRY LIABILITY INSURANCE IN AN AMOUNT OF AT LEAST ONE MILLION DOLLARS (\$1,000,000) WITH BLUFFTON FREE STREET FAIR ADDED AS ADDITIONAL INSURED, AND FURNISH PROOF OF SAID COVERAGE TO THE FAIR OFFICE BEFORE SETUP CAN BEGIN.** The Bluffton Free Street Fair assoc. shall not be responsible for any accidents occurring as a result of vendor's operation of booth or concession and the vendor agrees to indemnify The Bluffton Free Street Fair Assoc. against any such liability and expense, including attorney fees and costs.