



113 South Johnson Street \* P.O. Box 2 \* Bluffton, IN 46714  
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## 2017 OPENING NIGHT **UNIT** ENTRY FORM September 19, 2017

NO HANDOUTS ARE ALLOWED!!!!

THEME: "WHO'S YOUR SUPER HERO?"

NAME OF UNIT: \_\_\_\_\_

Number of Units: \_\_\_\_\_

Will Unit Have Music?: \_\_\_\_\_

Number of Walkers (estimate): \_\_\_\_\_

**NOTE:**     **All minors MUST be accompanied by Adults!**  
This is a long parade from start of line-up position to end.  
Children walking younger than 6 years may tire easily. Please  
Provide suitable arrangements for any such young participants  
i.e. pre-school age should ride in vehicles.

### **CONTACT PERSON: (Who is in charge of this unit?)**

Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Special Instructions concerning your entry: \_\_\_\_\_

\_\_\_\_\_

List any special individuals who should be recognized in your unit: \_\_\_\_\_

\_\_\_\_\_

(for announcement purposes at corner of Main/Market during parade)

**ENTRY DEADLINE:** Return by September 15, 2017 at 4pm, to any of the above addresses, fax, or email.  
Admittance after deadline only by approval of Bluffton Street Fair Parade Chairman, Melanie Durr.

*All units in the parade are admitted by approval of the BLUFFTON FREE STREET FAIR ASSOCIATION and its designated Parade Chairmen and are subject to all Rules and Regulations of said Association.*