

→ **FILL ONE OUT FOR EACH PERSON SHOWING.** ←

HORSES & PONIES ENTRY FORM

Bluffton Free Street Fair Association, Inc.

| |
|---------------------|
| For Office Use |
| Entry Date _____ |
| Exhibitor No. _____ |

Please accept the entries describe below, belonging to the undersigned, here entered for exhibition strictly in accordance with the Rules and Regulations contained in the Bluffton Free Street Fair Entry Book, and by which the undersigned agrees to be governed in exhibiting same. It is agreed that the Bluffton Free Street Fair and Agricultural Exposition, its Board of Directors and employees assume no liability or claims for the safety of exhibits.

Rider Name _____ Phone (_____) _____

Address _____ City _____ ZIP _____

(Circle one):

Animal Name _____ Mare/Gelding/Stallion _____ Age _____

PLEASE READ ENTRY BOOK FOR COMPLETE RULES, CLASS, AND ENTRY DATE INFORMATION

EACH ANIMAL MAY ONLY SHOW IN **ONE** CLASS DIVISION. (EG: QUARTER TYPE, PALOMINO TYPE, ETC.) IF HORSE IS SHOWN IN HALTER AND UNDER SADDLE, THEY MUST BE ENTERED IN THE SAME CLASS DIVISION.

If you are unsure if you want to go in a particular class, go ahead and sign up for it – it is faster and easier to scratch a class than to add it on.

| CLASSES | CLASS SECTION | CLASS NUMBER | Mark with X to select | Additional Information |
|--|---------------|--------------|-----------------------|------------------------|
| HALTER | | | | Breed Description: |
| MARE & FOAL | F | 01 | | Foal's Name: |
| DRIVING | DD | | | |
| MATCHED PAIR | H | 01 | | |
| UNDER SADDLE <small>(MUST BE SAME BREED TYPE AS HALTER)</small> | E | | | Breed Description: |
| COSTUME | U | 01 | | |
| DOG COSTUME | DGY | 01 | | Dog's Name: |
| DOG RACE ("CANINE SCOOT") | DGYR | 01 | | Dog's Name: |
| POLES | C | 01 | | |
| BARREL RACE | C | 02 | | |
| FLAG RACE | C | 03 | | |
| DASH FOR CASH | C | 04 | | |
| OBSTACLE COURSE | T | 01 | | |
| IN-HAND TRAIL: MINI HORSE, 38" & UNDER | T | 02 | | |
| IN-HAND TRAIL: OPEN OVER 38" | T | 03 | | |
| SHOWMANSHIP 18 & UNDER | SH | 01 | | |
| SHOWMANSHIP 19 & OVER | SH | 02 | | |

******* FORM MUST BE TURNED IN TO OFFICE BEFORE SEPTEMBER 9TH *******